The other interpretation weakens  
this accuracy of expression, and destroys  
the propriety of the sentence.

**32.**]  
The statement, that they were **prophets  
also themselves**, gives the reason for their  
superadding to the appointed business of  
their mission the work of exhorting and  
edifying.—On the **prophets** see ch. xi. 27;  
xiii. 1: Eph. ii. 20, and notes.

**34.  
omitted**] On every account it is probable  
that the words forming this verse in the  
common text are an interpolation, to account for Silas being found again at Antioch  
in ver. 40. On this his subsequent presence at Antioch, see note, ver. 40.—We  
learn from Gal. ii. 10, that *a condition* was  
attached to the cordiality with which the  
Gentile mission of Paul and Barnabas was  
recognized by the chief Apostles;—that  
they should *remember the poor*, i.e. the  
poor *at Jerusalem:*—that the wants of the  
mother church should not be forgotten by  
those converts, whose Judaical bond to  
her was thus cast loose. This was an  
object which Paul was ever most anxious  
to subserve. See Gal. 1. c. and note.

**35.**] **teaching**, to those who had received  
it,—**preaching** to those who had not.

**36—CH. XVIII. 22.**] PAUL’S SECOND  
MISSIONARY JOURNEY (unaccompanied by  
Barnabas, on account of a difference between them) THROUGH ASIA MINOR TO  
MACEDONIA AND GREECE, AND THENCE BY  
SEA, TOUCHING AT EPHESUS, TO JERUSALEM AND BACK TO ANTIOCH.

**36. some  
days after**] *How long*, we are not informed  
but perhaps (?) during this time took place  
that visit of Peter to Antioch mentioned  
Gal. ii. 11 ff., when he sacrificed his Christian consistency and better persuasions to  
please some Judaizers, and even Barnabas  
was led away with the dissimulation. On  
this occasion Paul boldly rebuked him.  
See, on the whole occurrence, notes to Gal.  
as above.

**38.**] The form of this verse,  
as literally rendered from the Greek, is:  
**But Paul thought proper, (as to) one who  
had fallen off from them from Pamphylia, and had not gone with them to  
the work, not to take with them that**